

**LINCOLN COUNTY**



**FAIRGROUNDS**

**Lincoln County Jr Livestock Show  
February 16-20th, 2026**

**2026 Premium Auction: Feb 23<sup>rd</sup> @ 6:00pm**

## **2025 All Star Supporters**

*Service King*

*Atwoods Chandler*

*Cactus Tanks, LLC*

*Ball Auction Services*

*Lincoln County Farm Bureau*

*Randy Bowen Chevrolet, GMC*

*Great Plains Kubota*

*Lincoln Liquefied Gas Co*

*Lincoln County Farm Bureau Ins*

*Senator Grant Green*

*Hiland Dairy*

*Cindy Kirby, Lincoln County Court Clerk & Patrick*

*Norman*

*Kim Evans/ Chandler Tax Service*

*Chandler Family Dentistry*

*Will McConnell Plumbing*

*Caldwell's Heat and Air*

*Diamond Tag*

*Okie Marketplace*

*Hudiburg Ford*

*Five 7 Equipment*

*Live Tall Memorial*

*Imhoff Garage Door's*

*APEX Clean Energy*

*Central Electric Cooperative*

*Lincoln County American Farmers*

*& Ranchers Insurance*

*Jim Shaw State Representative*

## **2025 Winners**

**Grand Champion Market Steer..... Adler Ball**

**Res. Champion Market Steer..... Makenna Miller**

**Grand Champion Market Lamb... Clayton Prough**

**Res. Champion Market Lamb..... Clayton Prough**

**Grand Champion Market Goat.... Brooklyn Fraizer**

**Res. Champion Market Goat..... Hayden Brown**

**Grand Champion Breeding Ewe.....Clayton Prough**

**Res. Champion Breeding Ewe.....Brooklynn Estes**

**Grand Champion Market Swine..... ..Hayden Green**

**Res. Champion Market Swine..... Kaydence Staude**

**Grand Champion Gilt ..... Connor Imhoff**

**Res. Grand Champion Gilt ..... Jentry Terrell**

**Grand Champion Doe..... Devyn Frazier**

**Res. Champion Doe..... Sydney Stewart**

**Grand Champion Heifer..... Tripp Berna**

**Res. Grand Champion Heifer..... Kyan Herrmann**

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## 2026 SCHEDULE

### Monday, February 16, 2026

Dairy in place and check in.....8:00 a.m.  
Dairy Show .....11:00 a.m.

### Tuesday, February 17, 2026

Official Swine weigh-in 7am. till 11:00 a.m.  
Cards will be turned in at this time.  
All Swine in place .....11:00 a.m.  
Swine show begins.....1:00 p.m.  
Show order: Breeding Gilts  
                  Market Hogs  
                  Showmanship  
Release of all Swine after the swine show concludes.

### Wednesday, February 18, 2026

Doe Weigh-in & Cards due.....8:00 a.m.  
Market Goat Weigh-in Cards are due after Doe Weigh-ins.  
Market Lamb Classification & Weigh-in, by Breeds &  
Cards due after goat weigh-in.  
Show begins.....10:00 a.m.  
Show Order: Does  
                  Market Goats  
                  Breeding Ewes  
                  Market Lambs  
                  Showmanship  
Release of all Sheep and Goats after species show concludes.

### Thursday, February 19, 2026

Steer Weigh-in....9:00 a.m.  
Prospect steer re-weigh until.....10:00 a.m.  
Heifer Papers Checked ..... after steer weigh-in.  
Show begins.....1:00 p.m.  
Show Order: Mini Herefords  
                  Prospect Steers  
                  Market Steers  
                  Selection of Sale Order  
                  County Bred Steers  
                  Heifers  
                  Showmanship  
Release of all Steers and Heifers after the show concludes.

LCCA County Bred Steers will be transported by  
LCCA representatives.

### Friday, February 20, 2026

Livestock Judging Contest..... 9:00 a.m.  
**OKC Beef Fitting & Grooming Contest to begin  
30 minutes following livestock judging contest.**

### Monday, February 23, 2026

Exhibitor Display ..... 5:30 p.m.  
Meal Begins ..... 5:45 p.m.  
Premium Auction .....6:00 p.m.

#### **PREMIUM AUCTION SALE**

##### **Auctioneers:**

John Ball, Justin Ball, Mike Bendele, Brian Bendele,

**Clerk:** Sandy Bendele

**Set /Clean up Facilities & Sale Ring:** Stroud & Wellston

## JUNIOR LIVESTOCK SHOW OFFICIALS

### **LINCOLN COUNTY FAIR BOARD**

Chad Imhoff..... **President**  
Jesse Green..... **Vice President**  
Cecil Berry..... **Treasurer**  
Carlie Doecker..... **Secretary**  
Larry Sherman..... **Chandler**  
Lauralee Prough..... **Chandler**  
Mitchell Armitage..... **McCloud**  
Sunny Herrmann..... **Agra**  
Steve Orr..... **Davenport**  
Jimmy Davis..... **Wellston**

**General Manager**..... Chad Imhoff

**Fair Board Clerk**..... Carlie Doecker

**Swine Superintendents**-..... Cecil Berry & Ted Herber

**Goat Superintendents** - Karetha Davis & Charlee McCarley

**Sheep Superintendents** - Jimmy Davis, Larry Sherman &  
J.J. Rackley

**Steer Superintendents** - Larry Sherman, Chad Imhoff &  
Greg Green

**Heifer Superintendents**-Larry Sherman, Chad Imhoff &  
Greg Green

### **BOARD OF COUNTY COMMISSIONERS**

Will Fine.....**District One**  
Marlon Miller.....**District Two**  
Lee Doolen.....**District Three**

### **EXCISE BOARD LINCOLN COUNTY**

Bill Tackett..... Chandler  
Arnold Herrmann..... Davenport  
Phil Coldiron..... Meeker

### **FFA ADVISORS**

Randy Watkins.....Agra  
Colt Schrader..... Carney  
Marcus Dunn & Terah Garcia..... Chandler  
Robert Carroll..... Davenport  
Logan Johns & Justin Boone..... Meeker  
Kason Cathey & Rachel Rumsey.....Prague  
Jason Berna & Amber Day.....Stroud  
Marty Coulson & Caylyn Cunningham...Wellston

### **COUNTY EXTENSION STAFF**

Spencer Spinx..... CED, Ext. Ed, FCS & 4-H Youth  
Ross Sestak..... Ext. Ed, 4-H Youth Development  
Cody Linker..... Ext. Ed.-Agriculture  
Sharon Phillips...Nutrition Education & Admin. Assistant

## **GENERAL RULES**

**1. OWNERSHIP:** Exhibitors must have owned and personally fed and cared for their animals, beginning no later than Dec 12, 2025, continuously the Lincoln County Jr. Livestock Show.

**2. ENTRIES/NOMINATION:**

a. Market hogs must be pre-entered, and payment (\$15.00 per head) made to Lincoln County Fair Board office on or before December 12, 2025 no later than 3:00pm. The late entry deadline is December 19, 2025. All late entries are \$40.00 per head. A completed premise identification work sheet must be submitted with all swine entries. A legible photocopy of the negative brucellosis/ pseudorabies test (taken after **November 10, 2025**) must be turned into the Lincoln County Fair Board office by 2:00 pm on or before January 9, 2026; these will be retained by the Lincoln County Fair Board office and submitted to the Animal Industry Services. Brucellosis/ pseudorabies papers must be in the name or names of household exhibitors, all swine must have an identification device permanently affixed to the right ear and shall be accompanied with either a certificate of veterinary inspection or a copy of an official test chart for each exhibition. The certificate of veterinary inspection shall include either the negative results from an official brucellosis/pseudorabies test or the qualified brucellosis/pseudorabies negative herd number and show the corresponding identification device for each pig.

b. Potential Market Steers must have been through the Lincoln County Steer Tag-In, On December 15<sup>th</sup>, 2025 to receive an 840 tag. Steers with pre-existing 840 tag will be scanned and kept on record in the Fair Board office and used for identification for the Lincoln County Spring Livestock Show. Steers must show in the breed that they were county nominated in. Entry fees (\$15.00 per head) are due on or before 3:00 p.m. December 12, 2025. The late entry deadline is December 19, 2025. All late entries are \$40.00 per head.

c. Prospect steers-entry fees (\$15.00 per head) they must be turned in no later than 2:00 p.m. Monday, February 16, 2026.

**d. Animals must be shown the way they are nominated on the nomination form.**

e. Market lambs and market goat exhibitors must declare ownership by completing a nomination form in the name or names of the household exhibitors and submitting, along with pre-entry and payment (\$15.00 per head) to Lincoln County Fair Board office by 5:00 p.m. on or before December 12, 2025. The late entry deadline is December 19, 2025. All late entries are \$40.00 per head.

f. Does and ewes showing in the breeding show only must have pre-entry and payment (\$15.00 per head) to Lincoln County Fair Board office by 3:00 p.m. on or before December 12, 2025. The late entry deadline is December 19, 2025. All late entries are \$40.00 per head.

g. Heifers must have pre-entry and payment made (\$15.00 per head) to Lincoln County Fair Board office by 3:00 p.m. on or before December 12, 2025. The late entry deadline is December 19, 2025. All late entries are \$40.00 per head.

**h.. Household Nomination:**

Students will be allowed to enter and show any animal nominated by an individual from their household according to the following restrictions:

- The students must all legally reside in the same household and share the same legal address.
- The student who is entering the animal must have materially participated in the care of the project.
- Each student can only show the number of animals entered in their name during entry/nomination process in December.

**3. ELIGIBILITY:** The following Academic Eligibility Guidelines must be followed:

- (a) Youth who have been declared ineligible to participate in extra-curricular activities by their local school administration are ineligible to participate in this show.
  - (b) Youth who are eligible on the first day of the show will be considered eligible through the duration of the show. Similarly, youth who are ineligible on the first day of the show will be considered ineligible through the duration of the show.
  - (c) If an exhibitor is ineligible to participate in the show for any reason, the animals owned by the exhibitor are also ineligible for the show.
  - (d) Ineligible youth who participate in the show will forfeit all show and/or sale premiums and awards; and will be subject to disciplinary action as provided by the local school policies.
  - (e) It will be the responsibility of the local school administration to notify the student's family and the show management if a particular student is ineligible to participate.
  - (f) This show will be open to any/all bona-fide 4-H and FFA members who participate in Lincoln County 4-H or FFA and/or attend Lincoln County schools. Exhibitors age 8 AND in the 3<sup>rd</sup> grade by September 1, 2025, must be enrolled in Lincoln County 4-H. When a child turns 9, they are eligible for 4-H no matter what grade they are in. All 4-H exhibitors must be enrolled in 4-H by entry deadline December 12, 2025. 4-H exhibitors entry sheets must be signed by their County Extension Staff; FFA exhibitors' entry sheets must be signed by their Ag instructor.
  - (g) Each exhibitor must be a bona fide member of a Lincoln County 4-H Club/FFA Chapter. Members must not have graduated from high school or equivalent before January 1 of the current year. Youth who meet the age eligibility requirements for the current 4-H year and have a current enrollment card on file in the County Extension Office will be considered eligible to participate in the Lincoln County Spring Livestock Show and Premium Auction. FFA members must meet the eligibility requirements for their organization and have dues paid by February 1 of the current year.
- 4.** The Fair Board will not be responsible for accidents to animals or exhibitors and reserves the right to reject unworthy or diseased animals. All cattle must be broken to lead and be under control by the exhibitor and must be presented in a showman-like manner. If animals do not meet the above requirements, the Fair Board will ask that the animals be removed from the fairgrounds for the protection of other exhibitors and spectators.
- 5.** Any protest must be made in writing, signed and accompanied with a \$250.00 cash deposit, which will be forfeited if the protest is not sustained. Protests must be filed with the General

Manager of the show within one (1) hour of the completion of the show for the given species being protested. All decisions of the Fair Board will be final.

6. An exhibitor violating the rules of this show may be barred from competing in the show. Applicable rules from this 2025 LCJLS Book. The Fair Board reserves the right to interpret all the rules of this show. Their decision is final.

7. Each exhibitor must exhibit, in the show and premium sale, his or her own animal unless sick, has more than one (1) animal in the class or is excused by the Lincoln County Fair Board. The only time the exhibitor may be excused is in the event of a family emergency, medical emergency or a state qualifying school event. (Case by case instance presented to the fair board by exhibitor or guardian).

8. No parents, coaches, or instructors will be allowed in the show ring while animals are being judged. Sideline coaching is strongly discouraged.

9. Each exhibitor is expected to care for and groom their animals throughout the show. He or she may be assisted by their family members, Ag Instructor, County Extension Educator, and other eligible exhibitors from their respective county or chapter. The official 4-H Certified Volunteer Leader for a local/county group will be permitted to assist the youth under his or her supervision. An official 4-H Certified Volunteer must be designated by the County Extension Professionals, have an official 4-H Volunteer enrollment form on file in the County Extension office and be available to assist all youth under his or her supervision. The exhibitor must be present and assist with and/or grooming his/her animal in preparation for showing. Exhibitors, Parents, Ext. Educators, Ag Ed Instructors are encouraged to assist in enforcing this rule by filing a formal protest in cases of rule violation.

10. Violations in grooming of any livestock exhibits found by show officials, a judge and/or through protest may result in the animal being disqualified and the exhibitor may be ineligible to show in any division at the current show and all county shows for at least one year.

11. Hair/wool coloring and adding materials (natural or man-made) to change the conformation or natural appearance will not be permitted. False switches will not be permitted.

12. Animals needing removal from Lincoln County Fair Grounds for health concerns must be approved, in writing, by the General Show Manager and Species Show Superintendent, upon the recommendation of a licensed, practicing veterinarian. Removal without prior approval will result in forfeiture of prizes & eligibility for Premium Sale.

13. Any exhibitor displaying unsportsmanlike conduct or disrespect toward show officials may be barred from participating in the current show and premium auction. At the discretion of the Fair Board the exhibitor may be declared ineligible to participate in county shows for at least one year.

14. Entry fee is \$15 per head to assist with pen/stall cleaning.

15. All exhibitors are eligible to show in their age group, based on their grade on the day of their respective species Showmanship competition. Age divisions are as follows:

Junior: 3<sup>rd</sup>-6<sup>th</sup> Grade

Intermediate: 7<sup>th</sup>-9<sup>th</sup> Grade

Senior: 10<sup>th</sup>-12<sup>th</sup> Grade.

## **EXHIBITOR MUST SHOW THEIR OWN ANIMAL.**

16. Lincoln County Fair Board possesses the right to seek bids and designate an official livestock show photographer.

## **17. DRESS CODE:**

**4-H Members:** (a) must wear a collared shirt in the appropriate colors of solid green, solid white, or a mix of green /white, with no 3<sup>rd</sup> color (b) must have an official 4-H emblem of at least 2 ½" affixed to the front, left side (c) no hats or caps allowed in the show ring.

**FFA Members:** (a) must wear a collared shirt in the appropriate colors of solid blue, solid yellow, or a mix of blue/yellow, with no 3<sup>rd</sup> color (b) must have an official FFA emblem of at least 2 ½" affixed to the front, left side (c) no hats or caps allowed in the show ring.

18. ALL EXHIBITORS MUST HAVE AN AFFIDAVIT OF ENTRY ELIGIBILITY SIGNED BY THEIR PARENT OR GUARDIAN TURNED INTO THE LINCOLN COUNTY FAIR BOARD OFFICE WITH THEIR ENTRIES ON OR BEFORE December 12 ,2025.

## **SHOW RING CODE OF ETHICS LINCOLN COUNTY FAIR BOARD**

Believing it is in the best interest of all breeders and/or of all livestock to maintain a reputation of integrity and to continue to present a wholesome and progressive image in the show ring, the Lincoln County Fair Board lists below those practices which are considered unacceptable in presenting livestock in the show ring and, therefore, deemed unethical in the showing of livestock at the Lincoln County Spring Livestock Show:

1. Misrepresenting the age of the animal for the class in which it is shown.

2. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a weak back or loin or to produce unnatural animation.

3. Minimizing the effects of crampedness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment excepting normal exercise.

4. Striking the animal to cause swelling in a depressed area.

5. Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide or hair. Not included is the removal of teats or horns, clipping and dressing of hair, surgical docking and trimming of hooves.

6. Insertion of foreign material under the skin.

7. Any attempt to change breed characteristics of an animal by changing the color of hair, fleece or skin at any point, spot or area on the animal's body.

8. The use of alcoholic beverages in the feed or administered as a drench.

9. Administration of a drug of any kind or description internally or externally prior to entering the show rings, except for treating a recognized disease or injury. For the purposes of these rules, the term "drug" shall mean: any substance which the sale, possession, or use of which is controlled by license under the federal, state or local laws or regulations and any substance commonly used by the medical or veterinary professions which affect the circulatory, respiratory or central nervous system of any animal.

10. Criticizing or interfering with the judge, other exhibitors or show officials before, during or after the event/show may result in an individual or group being expelled, placed on probation, declared ineligible or barred from exhibiting at the current show and all county shows for at least one year.

11. Any violation of these rules may result in disqualification of the exhibitor and the livestock involved. Further, any premium money earned will be refunded by the exhibitor. Any exhibitor found violating this rule may be declared ineligible to exhibit in all county shows for at least one year.

12. Any violation of the Rules and Regulations specifically designed for the individual shows, or the "Show Ring Code of Ethics" may result in forfeiture of all premiums and awards, disqualification, expulsion or probation of the individual, exhibitor, group, organization, association, or livestock involved. Probation disqualification, expulsion or other disciplinary action of the Management will be final. Such action will require application for re-admission under such terms as the Management may prescribe before the violator is allowed to exhibit at future events.

## **JUNIOR DAIRY SHOW**

- 1 All animals must be in place by February 16<sup>th</sup> by 8:00 a.m. Check-in will start at 8:00 a.m.  
The dairy show will begin at 11:00 a.m.
- 2 **Certificates of Registry**. Original registration certificates on each animal entered in the dairy cattle show must be presented to the Superintendent(s) of the Dairy Department for checking in prior to show.
- 3 **Ownership**. Ownership will be defined by the Certificate of Registration. All cattle must be transferred into child's name as of December 1 prior to show.
- 4 **A.O.B.** Any animal not in the registry regulated by their national breed association will not be allowed to show. National registry percentages are as followed; Ayrshire: 87% registry, Brown Swiss: 87% registry, Guernsey: 87% registry, Holstein and Red and White Holstein: 87% registry, Milking Shorthorn: 75% registry. Any animal below breed registry standers will not be allowed to show.
5. **Showmanship**. Following Supreme Champion, showmanship will be in two categories: Junior and Senior. Grade breakdowns for showmanship will depend on number and ages of showman in attendance for that year.
6. All exhibitors must sign an Affidavit of Entry Eligibility with their parent/guardian and turn it into the fair office with their entries no later than December 19, 2025.
7. Show order:
  1. Ayrshire
  2. Brown Swiss
  3. Guernsey
  4. Holstein
  5. Jersey
  6. Milking Shorthorn
  7. Showmanship

## **Dairy Cattle Show Breakdowns for all Breeds**

1. Heifer calves – Born Sept 1 – Nov 30, 2025
2. Summer Heifers calves- Born June 1 – Aug. 31, 2025
3. Junior Yearling Heifers- Born Mar. 1 – May 31, 2025
4. Winter Yearling Heifers – Born Dec. 1, 2024 – Feb. 28, 2025
5. Senior Yearling Heifers- Born Sept. 1- Nov. 30, 2024
6. Senior Intermediate Heifers- Born June 1- Aug. 31, 2024
7. Junior Two-Year-Old Heifer (**NOT IN MILK**)  
Born Dec. 1, 2023 – May 31, 2024
8. Junior Champion Female
9. Reserve Champion Female



## **BREEDING GILT SHOW**

**Superintendents: Cecil Berry & Ted Herber**

1. All swine must be in place Feb. 17<sup>th</sup> by 11:00a.m.  
The Breeding Gilt show begins Feb. 17<sup>th</sup> at 1:00pm.
2. All commercial gilts will be weighed, and all purebred breeding animals must have pedigree; all pedigrees must be officially transferred into the exhibitor names by respected breed association. An exhibitor may exhibit an animal registered in the name of a fellow exhibitor as described in the household nomination rule.
3. All Purebred gilts birth dates July 1 – Oct. 31<sup>st</sup>, shown by age, not by weight.
4. Weight limit for commercial gilts is 355lb with no weigh back.
5. Purebred gilts must be owned as of December 13<sup>th</sup>, 2025.
6. Exhibitor's may show 3 breeding gilts; only one animal per exhibitor may be eligible for sale.
7. Water only for show prep.
8. Each breed will have a preliminary sale line up after the conclusion of the breed. The sale line up will take place after the grand drive.
9. All exhibitors must sign an Affidavit of Entry Eligibility with their parent /guardian and turn it into the fair office with their entries no later than December 19, 2025.
10. Breed Show Order:
  1. Berkshire
  2. Chester
  3. Duroc
  4. Hampshire
  5. Hereford
  6. Landrace
  7. Poland
  8. Spot
  9. Yorkshire
  10. Commercial

### **Awards**

1<sup>st</sup> – 6<sup>th</sup> Place – Ribbons  
Banners and Belt Buckles

## **MARKET HOG SHOW**

**Superintendents: Cecil Berry & Ted Herber**

1. All swine must be in place February 17<sup>th</sup> by 11:00 a.m.
2. All Swine will be weighed by show officials February 17<sup>th</sup> from 7:00 a.m. till 11:00 a.m. Exhibitors must fill out (3) official entry cards for each hog. The show officials will put the weight of your hog on all three cards; One (1) official entry card with the hog's weight will be turned into the Superintendents at weigh-in. All swine will be officially weighed by the Swine Show Committee. If the hog weighs out, they will not be allowed to leave the barn area until weigh-ins are complete.
3. Swine maximum weight will be 300 lbs.
4. Water only for show prep.
5. The number of market hogs per exhibitor will be limited to three (3).
6. Classes will be divided as equally as possible, with no more than 6 per class.
7. No feed in alleys or wash rack. Straw, feed, troughs, etc. are not to be stored in aisles.
8. Each breed will have a preliminary sale line up after the conclusion of the breed. The sale line up will take place after the grand drive.
9. All exhibitors must have an Affidavit of Entry Eligibility, signed by their parent/guardian, turned into the Lincoln County Fair Board office with their entries no later than December 19, 2025.

### **10. Market Hog Breeds and Show Order**

- |              |                    |
|--------------|--------------------|
| 1. Berkshire | 6. Spot            |
| 2. Chester   | 7. Yorkshire       |
| 3. Duroc     | 8. AOB             |
| 4. Hampshire | 9. Crossbred/Other |
| 5. Poland    |                    |

### **Awards**

1<sup>st</sup> – 6<sup>th</sup> Place Ribbons  
Banners and Belt Buckles

## **SWINE SHOWMANSHIP**

All swine exhibitors will be allowed to show in their grade group for Overall Swine Showmanship in the Senior, Intermediate or Junior division. **EXHIBITOR MUST SHOW THEIR OWN ANIMAL.**



## DOE SHOW

**Superintendents: Karetha Davis, Charlee McCarley & Sunny Herrmann**

1. Does exhibited in this division are NOT eligible to show in the Market Goat Class.
2. All does will weighed by show officials at 8:00am on Wednesday, February 18<sup>th</sup>. Exhibitors will fill out two official entry cards. Superintendents will put the official weight on both entry cards and one entry card will be turned in at this time.
3. Does have a weight limit of 160 lbs.
4. Exhibitors must have personally owned and fed the doe for a period beginning no later than Dec 12, 2025, and through to the day of the Lincoln County Jr Livestock Show.
5. Exhibitors are limited to THREE (3) does.
6. Classes will be divided as evenly as possible. No more than 14 per class.
7. Length of hair is left to the discretion of the exhibitor. All tips must be blunted and rounded.
8. No artificial color, paint, adhesive, or powders are permitted. Conditioning sprays are allowed, if they do not alter or enhance the color of the animal.
9. Bracing animals will not be tolerated and will result in dismissal by the judge. The animals must have all four feet on the ground. Animals must be shown with a collar used only to control the animal. The exhibitor can only briefly touch the animal with his body. Exhibitors cannot use the collar to make the animal tense his muscles. Any violation will result in dismissal.
10. All exhibitors must have an Affidavit of Entry Eligibility, signed by their parent/guardian, turned into the Lincoln County Fair Board office with their entries no later than December 19, 2025.

### Awards

1<sup>st</sup> – 6<sup>th</sup> Place Ribbons  
Banner and Belt Buckles

## MARKET GOATS

**Superintendents: Karetha Davis, Charlee McCarley & Sunny Herrmann**

1. Does exhibited in this division are NOT eligible to show in the Breeding Doe Show.
2. All market goats will be weighed February 18<sup>th</sup> at 8:00 a.m. and divided into classes by weight. Exhibitor will fill out (3) official entry cards for each goat. The show officials will put the weight of your goat on all three cards; One (1) official entry card will be turned into the Superintendents at weigh-in. All goats will be officially weighed by the goat Show Committee.
3. The number of market goats per exhibitor will be **limited to three (3).**
4. Goats will be divided into three Divisions. Classes will be divided as evenly as possible. No more than 14 per class.
5. No Artificial color, paint, adhesive, or powders are permitted. Added hair or other material, natural or man-made may not be used. Conditioning sprays are allowed, if they do not alter or enhance the color of the animal.
6. Goats must be slick shorn to 3/8" and horns must be tipped and blunted.
7. Bracing will be allowed in the market goat division. All four feet **MUST** be left on the ground.
8. All exhibitors must have an Affidavit of Entry Eligibility, signed by their parent/guardian turned into the Lincoln County Fair Board office with their entries no later than December 19, 2025.

### Awards

1<sup>st</sup> – 6<sup>th</sup> Place Ribbons  
Banner and Belt Buckles

## GOAT SHOWMANSHIP

All exhibitors will be allowed to show in their grade group for Overall Goat Showmanship in the Showmanship in the Senior, Intermediate or Junior division.

**EXHIBITOR MUST SHOW THEIR OWN ANIMAL.**

## MARKET LAMBS

**Superintendents: Jimmy Davis, Larry Sherman & JJ Rackley**

1. Ewes & Wethers compete together.
  2. Animals must be shown the way they were nominated on the nomination form.
  3. Artificial coloring, paint, adhesive, or powder will not be permitted for use on lambs during the entire show. Conditioning sprays are allowed, if they do not alter or enhance the color of the animal.
  4. All market lambs must be slick shorn including the haired sheep.
  5. The number of market lambs per exhibitor will be limited to three (3).
  6. Blankets and tubes must be removed from sheep during weighing and classifying. Classifying will be done in show breed order. Market Lambs will be weighed, and classified by show officials after the goat weigh-in on Wednesday, February 21<sup>st</sup> and there will be no weigh back. The exhibitor will fill out (3) official entry cards for each lamb. Superintendents will need all (3) cards to put the official weight on them. One (1) official entry card will be turned into the Superintendent at this time.
  7. The Classes will be divided as equal as possible, with no more than 6 per class.
  8. All exhibitors must have an Affidavit of Entry Eligibility, signed by their parent/guardian, turned into the Lincoln County Fair Board office with their entries no later than December 19, 2025.
- 9. Market Lamb Breeds and Show Order:**
1. Dorset
  2. Hair Sheep
  3. Hampshire
  4. Natural Colored
  5. Shropshire
  6. Southdown
  7. Speckle Face
  - 8.. Crossbred/Other Breeds

### Awards

1<sup>st</sup> – 6<sup>th</sup> Place Ribbons  
Banners and Belt Buckles

## SHEEP SHOWMANSHIP

All exhibitors will be allowed to show in their grade group for Overall Sheep Showmanship in the Showmanship in the Senior, Intermediate or Junior division.

**EXHIBITOR MUST SHOW THEIR OWN ANIMAL.**

## BREEDING EWES

**Superintendents: Jimmy Davis, Larry Sherman & JJ Rackley**

1. Ewes may be shown in Breeding show OR Market show, but not both.
2. Coloring, paint, adhesive, or powder will not be permitted for use on lambs during the entire show. Conditioning sprays are allowed, if they do not alter or enhance the color of the animal.
3. All ewes must be slick shorn, including the haired sheep.
4. The number of breeding ewes per exhibitor will be limited to three (3).
5. Original registration papers in the name of the child will be required for all registered ewes. Registration papers will determine breed. Ewes can show in only one breed.
6. Ewes must be registered in the name of the exhibitor by Dec 12, 2025. Ewes may be registered in multiple siblings' names, following the household nomination rule. No partnerships are allowed with anyone other than with siblings.
7. The exhibitor will fill out (3) official entry cards for each lamb. Superintendents will need all (3) cards to put the official weight on them. One (1) official entry card will be turned into the Superintendent at this time.
8. Each breed of registered ewes will be divided into ewe lambs and yearling ewes according to teeth. Ewe lambs must have all eight temporary incisors with no visible signs of permanent incisors. Yearling ewes must have six temporary incisors and one pair of permanent incisors. If it is determined that the ewe has signs of permanent incisors, the ewe will show in the yearling class.
9. All registered breeding ewes must have the flock tag, tattoo and/or association tag in her ear – no exceptions.
10. Commercial ewes lamb classes will be divided into weight classes. If a commercial ewe has lost a temporary incisor, or has visible signs of permanent incisors, the ewe's weight will be disregarded, and the ewe will be shown in the commercial yearling class.
11. All exhibitors must have an Affidavit of Entry Eligibility, signed by their parent/guardian, turned into the Lincoln County Fair Board office with their entries no later than December 19, 2025.

### **12. Breeding Ewe Breeds and Show Order:**

1. Dorset
2. Dorset Advantage
3. Haired
4. Hampshire
5. Shropshire
6. Southdown
7. Suffolk
8. Commercial

### Awards

1<sup>st</sup> – 6<sup>th</sup> Place Ribbons  
Banners and Belt Buckles

## **MINI HEREFORD**

Cattle entered must be registered in the Herd Book of the American Hereford Association. Polled and horned will show together in all miniature classes. Entries with registrations pending, illegible tattoos, or improper tattoos as shown on the registration certificate at check-in time are eligible for competition. Maximum height at hip to be shown in these classes is 45" on mature females. All entries will be measured at check-in. Those exceeding the height requirement will be disqualified from competition. Entries are subject to supervision of the Show Committee. All cattle must meet the health requirements set out by the show management. Any deviation will be just cause for immediate disqualification from the show.

## **PROSPECT STEERS**

**Superintendents: Larry Sherman, Chad Imhoff & Greg Green**

1. Entry fees for prospect steers must be turned in no later than 2:00 p.m. Monday prior to the show.
2. No use of paint or glue is allowed in grooming of beef exhibits.
3. No coloring and adding materials (natural or man-made) to change the conformation or natural appearance will not be permitted. False switches will not be permitted.
4. Prospect steers must weigh less than 1000 lbs.
5. Steers will be weighed on official scales.
6. Entries are not eligible for premium sales.
7. The number of prospect steers per exhibitor will be limited to two (2).
8. All breeds will be shown together, with classes being divided by weight.
9. All exhibitors must have an Affidavit of Entry Eligibility, signed by their parent/guardian, turned into the Lincoln County Fair Board office with their entries no later than December 19, 2025.

### **Awards**

1st - 6th Place – Ribbons  
Banners

## **MARKET STEERS**

**Superintendents: Larry Sherman, Chad Imhoff, & Greg Green**

1. Lincoln County Steer check-in December 15<sup>th</sup>, 2025.
2. No use of paint or glue allowed in grooming of beef exhibits.
3. No coloring and adding materials (natural or man-made) to change the conformation or natural appearance will not be permitted. False switches will not be permitted.
4. Steers will be weighed on official scales. They must weigh 1000 or more lbs. If under 1000lbs will be moved to prospect steers.
5. The number of market steers per exhibitor will be limited to 3.
6. If 7 or more steers in any breed, the breed will be divided into two equal classes. If 13, divided into three equal classes. If 20, divided into four equal classes.
7. Market steers must have been through the Lincoln County Steer Tag-In, which will be December 15<sup>th</sup>, 2025, to receive an 840 tag. Steers with pre-existing 840 tags will be scanned and kept on record in the Fair Board Office and used for identification for the Lincoln County Spring Livestock Show. Market steers will show according to Breed Classification at time of nomination.
8. All exhibitors must have an Affidavit of Entry Eligibility, signed by their parent/guardian, turned into the Lincoln County Fair Board office with their entries no later than December 19, 2025.
9. Breeds & Show Order:

- |              |                |
|--------------|----------------|
| 1. Angus     | 6. Limousin    |
| 2. Brangus   | 7. Maine-Anjou |
| 3. Charolais | 8. Shorthorn   |
| 4. Chaianina | 9. Simmental   |
| 5. Hereford  | 10. AOB        |
|              | 11. Crossbred  |

### **Awards**

1st - 6th Place – Ribbons  
Breed Champion & Reserve Champions – Ribbons  
Banners and Belt Buckles

## **LCCA Heifer Show**

**Superintendents: Larry Sherman, Chad Imhoff & Greg Green**

1. Exhibitors shall have owned and personally fed their heifers for a period beginning no later than Dec. 12, 2025, and through to the day of the LCCA Heifer show.
2. Partnership heifers or borrowed heifers are not eligible to compete.
3. Rules to be applied to the heifer show would be those applied to the rest of the Spring Livestock Show, except as they may be altered by the following conditions:
  - a) Ear tattoos will be inspected and must match the registration papers. The tattoo must be healed.
  - b) Each exhibitor will be limited to three heifers
  - c) original registration papers in the name of the child will be required for all registered heifers. Registration papers will determine breed. Heifers can show in only one breed.
  - d) Heifers entered in the commercial class will be non-registered heifers or those whose tattoos/papers are unacceptable. All commercial heifers will be weighed, and classes will be broken by weight. Commercial heifers will be eligible to show for Grand Champion.
4. All heifers should arrive by 9:00 am on the day of the show. Heifers will be entered immediately following the steer weigh-in. All heifers entering special classes must be entered at this time.
5. All exhibitors (including those that pre-entered) must have an affidavit of entry eligibility signed by their parent or guardian turned into the Lincoln County Fair Board office with their entries on or before December 19, 2025.
6. After all heifers are entered, breeds and class divisions will be determined by the number of entries and age of the heifers. Each Breed must have a minimum of 2 heifers. Percentage registered heifers MAY be combined with purebred, registered heifers to make a breed. All breeds with less than 2 heifers entered will be shown together as AOB.
7. Bred & owned will be based on registration papers and the heifer must have been exhibited in that day's LCCA Heifer Show. Commercial Heifers are not eligible to show in the Bred & Owned Heifer Show. Bred & owned will show following the heifer grand drive.
8. Best pair heifers must have been exhibited in that day's LCCA Heifer show. Commercial heifers are eligible to show in this division. They will show following the Bred & Owned class.
9. Heifers born before January 1, 2024, will not be eligible to show.  
All exhibitors must have an Affidavit of Entry Eligibility, signed by their parent/guardian, turned into the fair office with their entry on later than December 19, 2025.

## **HEIFER SHOW PREMIUMS**

All premiums were secured by donations from individuals and companies who desired to donate to that purpose. A special effort should be put forth to express our appreciation to them. Premiums will be based on the available funds.

## **PREMIUM SALE**

**Per Lincoln County Fair Board decision, the eight highest-placing LCCA heifers will be granted entry into the Premium Sale.**

## **BEEF SHOWMANSHIP**

All beef exhibitors will be allowed to show in their age group for Overall Beef Showmanship in the Showmanship in the Senior, Intermediate or Junior division.

**EXHIBITOR MUST SHOW THEIR OWN ANIMAL.**

## **4-H JUDGING CONTEST**

Divisions:

Jr 3rd-8th grade

Sr. 9th-12th grade

Cloverbuds are eligible to judge with no placing

## **NOTES/PLACINGS:**

## **PREMIUM SALE: Mon, Feb 23<sup>rd</sup> at 6:00pm**

1. No exhibitor can have more than one animal in the Sale Order. All Grand and Reserve Grand champions must sell. If an exhibitor has a breed and reserve breed champion, the exhibitor can choose which animal is going to the sale. 4-H leaders and FFA advisors will be given time to meet, 30 MINUTES after the conclusion of the Thursday show in which they decide which one of the animals are to sell if an exhibitor has two or more in the sale order.
2. All animals listed on the sale order will be offered for bonus bids only. All animals will then be eligible to show in other district or state shows.
3. There will be approximately 90 animals in the sale order. There will be 10 steers, 23 lambs, 7 market goats, 2 breeding does, 8 heifers, and approximately 40 hogs in the sale. If one of the animals on the sale order is withdrawn, the animals will move up, making the next alternate eligible to sell.
4. The number of gilts and barrows selected for the Premium Auction will be based on their number of entries as a percentage of the total swine entries. Once that number is determined, those gilts and barrows will be selected in sale order.
5. All breed champions in the lamb classes will be included in the sale order provided there are 5 or more shown per breed. After the Breed and Reserve Breed champion lambs are selected, the judge will select the breed sale order if there are two or more classes in that breed. After the Grand and Reserve Grand champion are selected, the remaining 21 lambs and alternates will be selected from the breeds' sale order by the judge.
6. There is no guaranteed breeding ewe premium position. Breeding ewes will have a preliminary sale order during the ewe show and will be in the lineup as a "breed" during the sale order selection process for Market Lambs.
7. Each exhibitor must exhibit, in the show and premium sale, his or her own animal unless sick, has more than one (1) animal in the class or is excused by the Lincoln County Fair Board. The only time the exhibitor may be excused is in the event of a family emergency, medical emergency or a state qualifying school event. (Case by case instance presented to the fair board by exhibitor or guardian).
8. The LCFB and/or sale committee are not responsible for injury to any animal or exhibitor.
9. Each exhibitor is solely responsible for getting his/her animal to the ring to be selected for sale order. LCFB and/or sale committee are not responsible for any missed opportunity if an exhibitor does not get his/her animal in the official sale order.
10. The judging for sale order will begin at the completion of the selection of the Grand Champion and Reserve Champion of that species except for the market hogs.

## **LINCOLN COUNTY PREMIUM SALE DISTRIBUTION FUND**

### **Statement of Purpose:**

On January 12, 1998, volunteers met to discuss and establish the Lincoln County Premium Sale Distribution Fund/Board (LCPSD Fund/Board) for the sole purpose of providing an optional service for those who prefer to write only one check for the donation of funds to 4-H and FFA exhibitors in the Lincoln County Spring Livestock Premium Sale. It is the intention of the LCPSD Board to in no way affect the collection/dispersal of funds through local community booster clubs. For the year 1998 the LCPSD Board will collect and disperse said funds at no charge. The LCPSD Board reserves the right to change any and all guidelines for future years.

### **Guidelines**

The LCPSD Board will consist of five (5) volunteers (minimum) and up to nine (9) volunteers (maximum). No more than two (2) volunteers will represent any one community in Lincoln County. The members will serve two (2) years after the initial term during which half of the members will serve three (3) years for the initial term to establish a rotation cycle.

Members may succeed themselves. The LCPSD Board will determine policy and guidelines which can be amended/changed at regularly scheduled meetings. A quorum of board members must be present to make decisions with a majority vote of those present.

Funds will be accepted year-round in the designated bank account but will be dispersed only once per year. Monies donated after the yearly distribution will be held and distributed at the distribution the following year with no guarantee that any one specific individual will be a sale participant for the up-and-coming year. Undesignated funds will be divided equally among all exhibitors when the board deems this dispersion necessary, with the exception of a minimal amount to keep the account open, monies to cover expenses incurred with operation of the fund and designated funds for the Lincoln County Premium Sale Fund Scholarship up until the time that said scholarship fund has their own account.

Volunteers will be available on sale day at the sale location, Lincoln County Fair Grounds in the Agri-Civic Center, to accept Donations from 5:30 p.m. until 30 minutes after the close of the sale. A list of the names of the ninety (90) exhibitors participating in the Lincoln County Premium Sale will be available at this time. Donors may donate to one of the 90 exhibitors, all the 90 exhibitors or any number in between, but a minimum of \$5.00 per exhibitor is required to use this optional service. (For instance, 5 exhibitors @ \$5.00 = \$25.00; 90 exhibitors @ \$5.00 = \$450.00)

Intention to donate through the LCPSD Fund must be in the hands of the LCPSD Board no later than one week after the date of the sale with actual receipt of funds (in cases of billing) received in the hands of the LCPSD Board or deposited at the BancFirst - no later than 2-4 weeks after the date of the sale.

The LCPSD Board will deposit all funds in the designated account. Checks will be signed by two designated individuals and be available for dispersion no later than four (4) to six (6) weeks after the date of the sale. **Exhibitors are responsible for correct and legible addresses on entry cards.**

A balance sheet of the incoming funds and outgoing funds will be filed with the Chandler Chamber of Commerce, Inc. for the Lincoln County Premium Sale Distribution Fund/Board.

Questions about this optional service may be directed to either an LCPSD Board member or Ron Brown at 405-865-2214.

The Lincoln County Premium Sale Distribution Board assumes no responsibility/liability for any checks returned because of insufficient funds!

The Lincoln County Premium Sale Distribution Board reserves the right to interpret any and all guidelines and the decision of the LCPSD Board is final.

## **Thank You**

### **2025 Premium Sale Buyers**

2 Ball Ranch  
Alpha 1 Restoration  
Bailey's Paving  
BancFirst Chandler  
BH Well Service  
BKL Show Cattle  
Cactus Tanks  
Carney Ag Boosters  
Central Oklahoma Telephone Company  
Chandler Family Dentistry  
Chandler Tax Service  
Cimmaron Valley Co-op  
City Glass of Stillwater  
Classic Collision  
Dan & Karen Erwin  
Deep Rock Energy  
Express Oil & Gas  
Farm Credit Western Oklahoma  
Genesis Enterprises  
Honey Pot  
J&J Seed  
5K Ran  
Lincoln County Farm Center  
Linn's Plumbing  
Local Bank

Lowry Family  
4M Collision  
M5 Land & Cattle  
McKee Utility  
Meeker Ag Boosters  
Mike Bende/United Country Realty  
Mugsy's Restaurant  
Okie Market Place  
Okie Plumbing  
Patriot Dodge  
Payne County Bank  
Payne County Stockyards  
Perkins Co-op  
Prague Ag Youth Foundation  
Prague Vet Clinic  
Pure Electric  
RJ Fencing  
Sandstone Hills Wind  
Schaffer Ridge Ranch  
Stan's Enterprises  
Stroud Ag Boosters  
Tony's Disposal  
Wellston AG Boosters  
Windstone Hill Energy