

## **Affidavit of Entry Eligibility**

I, \_\_\_\_\_, do hereby acknowledge that I have read and understand the rules of the **2026 Lincoln County Junior Livestock Show**. I agree to follow them as stated and agree to abide by any decisions made by judges and/or Fair Board members regarding this show.

**Exhibitor Initials:** \_\_\_\_\_ **Parent Initials:** \_\_\_\_\_

I understand that any violation of these rules may subject me, or my animals, to disqualification from the show events, participating in the Premium Sale, and could result in the forfeiture of any premiums earned.

**Exhibitor Initials:** \_\_\_\_\_ **Parent Initials:** \_\_\_\_\_

I agree, by signing this form, I may not bring any legal action against the **2026 Lincoln County Junior Livestock Show, The Lincoln County Fairboard, Superintendents, judges, and/or officials**, or any other participants for any reason relating to this show, its rules or its results.

**Exhibitor Initials:** \_\_\_\_\_ **Parent Initials:** \_\_\_\_\_

I hereby state that I am eligible to participate in the 2026 Lincoln County Jr Livestock Show and have not been deemed ineligible to participate by my school based on academic performance and/or behavior.

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**Exhibitor Signature**

**Age**

**Date of Birth**

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**Club / Chapter Name**

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**4-H Educator/ FFA Advisor Signature**

Any parents, participating adults or students involved with interference, misconduct, outburst, or inappropriate language at any time during the 2026 Spring Livestock show will not be tolerated. The result of these actions can result with the exhibitor being put on probation or excluded from ever showing here again in addition to removal from the facilities / grounds. We are the examples for our children and the youth at these shows. If you have a question or problem about or during the show, feel free to ask a superintendent or fair board member in a calm and respectful manner.

**Parent / Legal Guardian of Exhibitor:**

**I acknowledge the above information and agree to all terms stated herein.**

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**Parent / Legal Guardian Signature**

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**Date**

Number of Entries:

Cattle # \_\_\_\_\_ Sheep # \_\_\_\_\_ Hogs # \_\_\_\_\_ Goats # \_\_\_\_\_ Fee \$15/Entry

Total Due: \$ \_\_\_\_\_

Pymt Rec'd: \_\_\_\_\_