## Lincoln County Fair Board

## **Special Meeting Minutes**

P.O. Box 224 Chandler, Ok. 74834

(405)258-3502

Lincolncountyok@yahoo.com

For Agenda Posted on March 5th, 2025

The Lincoln County Fair Board conducted a special mee ng on March 7<sup>th</sup>, 2025, at 6:00 p.m. in the main exhibit hall of the Agri-Civic Center.

- 1) Call the meeting to order
  - a. 6:07 PM
- 2) Roll call of board members

	March 7th, 2025 Special Meeting			
Member	Present	Tardy	Absent	Notes
Jimmy Davis	x			
Cecil Berry			Х	
Larry Sherman	х			
Chad Imhoff	х			
Steve Orr			X	
Mitchell Armitage			X	
Lauralee Prough			X	
Jesse Green	X			
Sunny Herrmann	X			

Public Attendees – March 7th, 2025			
Carlie Doepker			

## 3) Public Participation:

- a) Any citizens that wish to make a presentation to the board concerning an agenda item. (2 minutes maximum per person)
  - a. No Comments from the Citizens
- b) Any citizens that desire to address the board concerning an item for future consideration. (2 minutes maximum per person)
  - a. No Comments from the Citizens
- 4) Discuss and take possible action to enter the Executive Session pursuant to 25 O.S.§ 307 (B)(1) for the following items:
  - a) To discuss the employment, hiring, appointment, promo on, demo on, discipline or resignation on of the administrative worker and maintenance worker.
  - b) Jesse Green motions to enter executive session at 6:08pm.
  - c) Larry Sherman seconds the motion.
  - d) Approved 5-0. Chad Imhoff, Sunny Herrmann, Jesse Green, Larry Sherman and Jimmy Davis.
- 5) Discuss and take possible action to adjourn the executive session and reconvene to open session.
  - a) Jesse Green motions to adjourn the executive session and reconvene to open session at 7:00 PM.
  - b) Jimmy Davis seconds the motion.
  - c) Approved 5-0. Chad Imhoff, Sunny Herrmann, Jesse Green, Larry Sherman and Jimmy Davis
- 6) Discuss and take possible action for the following item:
  - a) Regarding discuss the employment, hiring, appointment, promo on, demo on, discipline or resignation on of the administrative worker and maintenance worker.

I. The board discussed, at length, how to have Miss Kelli use her comp me. It was decided that she would use

7 days a month of comp me up un 1 June 30<sup>th</sup>, 2025.

- II. Both fairground employees are allowed to bank up to 40 comp hours but any more than 40, must be used within 30 calendar days.
- III. Jesse Green Makes a motion to have Miss Kelli use 7 days a month comp me up un 1 June 30<sup>th</sup>, 2025.
- IV. Sunny Herrmann Seconds the motion.
- V. Approved 5-0. Chad Imhoff, Sunny Herrmann, Jesse Green, Larry Sherman & Jimmy Davis.
- b) Which account to pay the Office administrator out of
  - I. Carlie is to be paid out of the Free Fair Budget M&O account # 1214-4-4700-2005.
  - II. Jesse Green motions.
  - III. Larry Seconds the motion.
  - IV. Approved 5-0. Chad Imhoff, Sunny Herrmann, Jesse Green, Larry Sherman & Jimmy Davis
- 7) Discuss and take possible action on the roof project/bid package a) Tabled
- 8) Mo on to adjourn
  - a) Jesse Green Motions to adjourn.
  - b) Jimmy Davis seconds the motion.
  - c) Approved 5-0. Chad Imhoff, Sunny Herrmann, Jesse Green, Larry Sherman & Jimmy Davis
- 9) Adjourn
  - a) 7:05PM